

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



NOVEMBER 19, 2025

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- Appropriations:
 - EMA: Appropriation for 316-FY24 State Homeland Security Grant-\$160,380.00
- Budget Transfers:
 - Clerk of Courts: Copier Purchase from Benefits to Capital-\$1,000.00
 - Coroner: Other to Benefits-\$1,087.46
 - Coroner: Service to Supply-\$800.00
 - Engineer: Capital to Other-\$10,000.00
 - Human Services: Benefits to Service-\$100,000.00

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- County Obligations Journal Entries:
 - Commissioners to SCOG: November 2025 SCOG Share-\$46,973.23
- Intergovernmental Journal Entries:
 - Board of Health to Sheriff: Fingerprinting fees-\$80.00
 - Common Pleas Court to Sheriff: Fingerprinting fees for KZ-\$47.25
 - Common Pleas Court to Sheriff: Fingerprinting fees for JC-\$47.25
 - Prosecuting Attorney to Prosecutor: VOCA Local Match (2025-2026)-\$31,943.25
 - Prosecutor to Facilities: December 2025 Parking in Lot 2 Space 22-\$35.00
 - SRCCC Operating Grant FY 26-27 to Sheriff: October 2025 Fingerprinting Fee-\$320.00

Discuss and Consider Approval (Kris Miller)

- Common Pleas Court: A Resolution authorizing current procurement card user (Cortney Morgan) pursuant to Ohio Revised Code 301.29, to increase her monthly credit limit to be \$15,000.00.
- Commissioners: A Resolution authorizing a three year agreement with Maximus Inc for Child Support IV-D Contracts for the Clerk of Courts, Family Court and Sheriff in the amount of \$27,000.00.
 - 2026 - \$9,000
 - 2027 - \$9,000
 - 2028 - \$9,000
- Job and Family Services: Approve an amendment to the agreement with Lutheran Homes Society, Inc. dba Genacross Family & Youth Services. This amendment adds the Garden Group Home at a per diem of 454.00 effective November 12, 2024. This rate will be added to the agreement originally approved on April 16, 2025 and will run through March 31, 2027.
- Job and Family Services: Approve a resolution to enter into an agreement with Friends 2 Family Youth Services LLC for placement services. This is a new provider to have a youth placed in their Group Home at a per diem of \$750.00.

- Job and Family Services: Approve the funding agreement with the Ohio Network of Children's Advocacy Centers Funding Agreement for State Fiscal Year 2026.

This agreement is a funding agreement in the amount of 99,310.52 and provide funding to support the Children's Network of Stark County. Once approved Executive Director Coleman will sign electronically as requested by ONCAC.

Requisitions (Kris Miller)

- Job & Family Services: Professional Liability Insurance-Vendor: USI Insurance Services LLC.-\$175,494.00

Change Orders (Kris Miller)

- Commissioners: JWorks Case Management System-Vendor:Equivant-Original amount \$2,951,339.27+\$2,039.13=\$2,953,378.40
- Veterans: Homebound Heros-Vendor:Family & Community Services-Original amount \$83,000.00+\$100,000.00=\$183,000.00

Engineer (Jennifer Odey)

- A Resolution Approving Change Order No. 1 with Lockhart Concrete Co. for the Applegrove & Strip and Frank & Strausser Projects.
The Stark County Engineer is requesting the Board of Commissioners to approve and authorize the President of the Board to sign Change Order No. 1 with Lockhart Concrete Co. for final quantity adjustments. The total amount of non-performance items for this change order is \$166,061.82. The total additions for this change order are \$99,942.31. The original contract amount for this project was \$2,230,779.40. The adjusted contract amount, factoring additions and non-performance items above is \$2,164,659.89.

Sanitary Engineer (Jennifer Odey)

- A Resolution approving Change Order No. 1 with Fetchko Excavating, LLC for the Sanitary Engineers project P-625 Meadow Grove Sanitary Sewers.
The Stark County Sanitary Engineer recommends approval of Change Order No. 1 for project P-625 Meadow Grove sanitary sewers. The change order adjusts final contract quantities and accounts for significant increases in the cost of pavement repair and storm sewer replacement. The original contract amount of \$2,839,814.00 and adding the change order 1 of \$513,674.86 is now the total adjusted contract price of \$3,353,488.85.

- A Resolution approving Change Order No. 2 with Fechko Excavating, LLC for the Sanitary Engineer's Project P-604 Justus and Harmon Sanitary Sewers. The Stark County Sanitary Engineer recommends approval of Change Order No. 2 for this project to adjust contract quantities and address overages necessary for the pavement restoration, storm sewers and other items encountered during construction. The total adjusted contract price of \$8,174,181.18.

Regional Planning (Jennifer Odev)

- A Resolution accepting the General and Sidewalk Performance Bonds for the Rolling Green West No. 4 Allotment in Jackson Township.
The Subdivision Engineer requests the Board of Commissioners to approve and accept the General Performance Bond and Sidewalk Performance Bond documents for the Rolling Green West No. 4 Allotment in Jackson Township. The bond has been reviewed and approved for legal sufficiency by the Prosecutor's Office.
- A Resolution accepting the streets and associated public improvements, releasing the existing performance bond and accepting a maintenance bond for the Wicker Creek No. 4 Allotment in Plain Township.
The Subdivision Engineer is requesting that the Board release the Wicker Creek No. 4 Allotment's performance bond in the amount of \$126,000.00. The Board is further requested to accept a maintenance bond in the amount of \$56,421.93, secured by funds held in escrow by WesBanco Bank, Inc. The following sections of streets are to be accepted as public roads and released for maintenance to Plain Township; Copper Court Circle NE, 50 feet ROW, 605.95 feet in length and Peddler Circle NW, 50 feet ROW, 417.43 feet in length and Wicker Street NE, 50 feet ROW, 857.37 feet in length.
- A Resolution accepting the streets and associated public improvements, releasing the existing performance bond and accepting a maintenance bond for the Wicker Creek No. 5 Allotment in Plain Township.
The Subdivision Engineer is requesting that the Board release Wicker Creek No. 5 Allotment's performance bond in the amount of \$47,420.00. The Board is further requested to accept a maintenance bond in the amount of \$38,615.85, secured by funds held in escrow by WesBanco Bank, Inc. The Subdivision Engineer recommends that the following sections of streets be accepted as public roads and released for maintenance to Plain Township; Cobbler Avenue NE, 50 feet ROW, 701.83 feet length and Wicker Street NE, 50 feet ROW, 692.32 feet length.
- A Resolution approving the final plat for Rolling Green West No. 4 in Jackson Township.
All required signatures have been endorsed on the plat, except for the Prosecutor, due to encumbrances within the right-of-way.

Commissioners (Jennifer Odey)

- A Resolution Authorizing the President of the Board to Sign the Revised Subgrant Award Agreement for the Stark County Sheriff's Office Violence Against Women Act (VAWA) REVISED 2024-WF-VA2-53956.
The Stark County Sheriff is requesting the Board of Commissioners to approve and authorize the President of the Board to Sign the Revised Subgrant Award Agreement for the Violence Against Women Act (VAWA) Revised 2024-WF-VA2-53956. The award period was changed from 11/1/2025 - 12/31/2025 to 1/1/2025 - 12/31/2025.
- A Resolution establishing a date & time for the viewing and public hearing on a road vacation petition filed by Jackson Township property owners.
The Board is requested to adopt a resolution establishing the date and time for a public hearing on a proposed road vacation. Jackson Township property owners have filed a petition to vacate two (2) portions of Pittsburg Ave. NW rights-of-way in Jackson Township. A possible date for the viewing and public hearing would be December 17, 2025 at 11:00 to view and 1:00 to hear the road vacation.
- A Resolution approving an amended Family Court's Title IV-E Foster Care Program Subgrant Agreement, originally approved by the Board on October 22, 2025.
Family Court is requesting the Board of Commissioners to approve and authorize itself to sign the Amended Title IV-E Foster Care Program Subgrant Agreement. The parties acknowledge that the Ohio Dept. of Medicaid (ODM) was removed as a party from the grant agreement.
- A Resolution Approving amended guidelines for The Municipal Road Fund expenditures and an amended map of eligible roadways.
Per the Ohio Revised Code Section 4504.03 on June 25, 1968, the Municipal Road Fund was established requiring a comprehensive map of roadways determined necessary or conducive by the County Engineer. The County Engineer may designate municipal streets as primary and secondary based upon their relative importance to the orderly and efficient flow of traffic within and through the county. Upon adoption by the Board of such map, with modifications as deemed necessary of said guidelines, a copy shall be made as part of the record and copies filed in the office of the County Engineer, the State Director of Transportation, and the clerk of the legislative authority of each municipal corporation in the County.
- A Resolution approving the Re-Appointment of David A. Thorley as a Board Member of the Regional Planning Commission for a two-year term beginning on January 1, 2026 and ending on December 31, 2027.

Ohio Division of Liquor Control (Jennifer Odey)

- A Resolution indicating the Board of Commissioners is not requesting a hearing regarding a new liquor license permit in Plain Township.
Oakwood Pub, LLC
Basement Sports Bar & Grill at Oakwood - FEB NEW 10007401-1
2668 Easton St NE, Plain Twp, Canton, OH 44721

VII. Commissioners Comments and Questions

VIII. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 11/24	10:00	Board Room		Work Session. Budget Hearings (Fair Board, Prosecutor, Common Pleas Court). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Tues 11/25	10:00	Board Room		Investment Advisory Board; Monthly Financial Update. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Wed 11/26	1:30	Board Room		Board of Commissioners Meeting In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)